



[Mayor Fred Pinto](#)

- [Subscribe to Mayor's VECTOR](#)
- [Contact the Mayor](#)
- [Contact a Department](#)
- [Stay Informed!](#)
[Sign Up for Emergency Alerts](#)
- [Submit a Request or Comment](#)
- [Village Calendar of Events](#)

Visit us at :

WWW.ROYALPALMBEACH.COM

Follow us on:



Mayor's Note:

Check out the new link to the [Palm Beach County Legislative Delegation](#) on the Village's website home page.

The FEMA Flood Map update has been completed for Palm Beach County. The new maps are effective as of October 5, 2017. For additional information on the updated maps and flooding risks, click on: [RPB Flood Zone Map](#)

[Palm Beach TPA Board Members](#)

[TPA Profile: Village of Royal Palm Beach](#)

[Free legal aid available](#)

[PBSO—District 9 Semi-Annual Report](#)

[PBC Fire Rescue Annual Report](#)

Village of Royal Palm Beach Council Regular Meeting was called to order at 6:30 p.m. Thursday, October 18, 2018

The following action was taken:

- Approved a grant of \$440.00 for regular meeting space rental cost to the American Legion Post No. 367.
- Approved budget amendment for Fund 303 to transfer \$50,000 to Cultural Center Renovation.
- Approved a Modification to a Council Imposed Condition to a previously approved Green Market to allow such use on Wednesdays in addition to the currently approved for Sundays within Veterans Park.
- Approved first reading of Ord. 982 amending Chapter 5. Animals - Retail Sales of Dogs and/or Cats in order to eliminate the phase-out period for the retail sale of dogs/cats at existing pet stores or pet supply stores within the Village.
- Workshop held on Ord. No. 945 amending Chapter 15. Landscaping and Vegetation Management.

Council Regular Meeting Thursday, November 1, 2018

[Download Agendas](#)

On the Horizon

- GIS Interactive Mapping of active applications for changes to properties through e-permitting
- Southern Boulevard Properties

Upcoming Events

- **Senior Referral Program** now available—Tuesdays & Thursdays 1:00 p.m.—3:00 p.m. Recreation Center 790-5188
- **Green Market**—Veterans Park—Sundays October 21st through April 28th 9 a.m.—1:00 p.m. and Wednesdays beginning November 7th through April 24th 3:00 p.m.—7:00 p.m.
- **Movie Night/Gourmet Truck Expo**—Commons Park—**Hotel Transylvania 3** Friday, October 26th at 7:00 p.m.
- **RPB Community Band Concert**—Crestwood Middle School—Tuesday, October 30th at 7:00 p.m.—Free
- **Veterans Day Candlelight Service**—Veterans Park— Sunday, November 11th at 6:00 p.m.
- **Fall Fantasy Craft Show**—Veterans Park Saturday, November 17th 9:00 a.m. to 1:00 p.m.
- **Movie Night/Gourmet Truck Expo**—Commons Park—**Arthur's Christmas** Friday, November 30th at 7:00 p.m.

[SUMMARY OF CONSTITUTIONAL AMENDMENTS ON THE NOVEMBER 2018 BALLOT](#)